## GOOD SHEPHERD LUTHERAN CHURCH

July 19, 2020 - Time after Pentecost

"Gather the wheat into my barn."

[Matthew 13:30]



# **WELCOME**

We're glad you chose to worship with us this morning. 9:30 A.M. Evangelical Lutheran Worship

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds, Jesus suggests that both grow together until the harvest. With Paul, we long for the day when all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE

Praise and Thanksgiving

Paul Manz

#### **BELL**

Stand as you are able

## THANKSGIVING AT THE FONT

We praise you, O God, for water-the rain that nourishes animals and plants, the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for our water stories-a flood that cleansed the earth, the sea that drowned the enemy, a river that healed leprosy.

We praise you, O God, for water.

We remember the waters of Jesus-baptized in the Jordan River, calming the Sea of Galilee, drinking from Jacob's Well, healing at the pool of Bethesda, washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for this font,
for you breathe into this water
to wash away our sin
and birth us each day into your peace and joy.

We praise you, O God, for baptism.

- O God, you are the Ocean, sustaining this earth.
- O God, you are the River, saving us from death.
- O God, you are the Fountain, granting us health and well-being.

We praise you, O God, Father, Son, and Holy Spirit, today, tomorrow, forever.

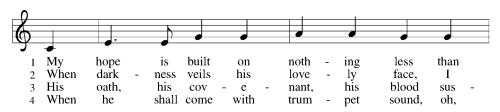
## **Amen and Amen!**

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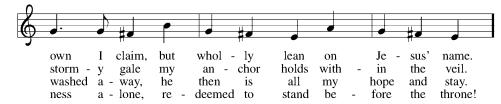
## GATHERING HYMN

**ELW 597** 

## My Hope Is Built on Nothing Less









On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### SONG OF PRAISE

**ELW 843** 

#### Praise the One Who Breaks the Darkness



- Praise the One who breaks the dark-ness with a lib er at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in to sight. praise the One who drove out de-mons with a pierc-ing, two-edged sword. Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis -ease, Praise the One who brings cool wa - ter to the des - ert's burn-ing sand; Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

#### PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### Sit

READING Isaiah 44:6-8

#### There is no other God

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts:

I am the first and I am the last; besides me there is no god.

Who is like me? Let them proclaim it, let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

#### A The Word of the Lord.

#### C Thanks be to God.

#### **PSALM 86:11-17**

<sup>11</sup>Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name. 12I give thanks to you, O LORD my God, with my whole heart, and I will glorify your name forever. <sup>13</sup>For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol. <sup>14</sup>O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them. <sup>15</sup>But you, O LORD, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. <sup>16</sup>Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl. <sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

#### **GOSPEL VERSE**









#### **GOSPEL**

Matthew 13:24-30, 36-43

## Christ healing the multitudes

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of

Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

- A The grass withers and the flower fades, but the Word of God endures forever.
- C Thanks be to God.

Sit

#### TIME WITH OUR CHILDREN

#### SERMON

## Stand as you are able

## **HYMN OF THE DAY**

**ELW 516** 

## Almighty God, Your Word Is Cast



- 1 Al-might y God, your word is cast like seed in to the ground;
- 2 Let not the sly sa tan ic foe this ho ly seed re move,
- 3 Let not the world's de ceit ful cares the ris ing plant de stroy,
  4 So when the pre-cious seed is sown life giv ing green be stown
- 4 So when the pre-cious seed is sown, life-giv-ing grace be-stow,



now let the dew of heav'n de-scend and righ-teous fruits but give it root in ev - 'ry heart to bring forth fruits of but let it vield a hun-dred-fold the fruits of peace and joy. all whose souls the truth re-ceive its sav - ing pow'r may know.

#### **SUNG CREED** Tune: "Ebenezer"

We believe in God the Father,
God almighty, by whose plan
Earth and heaven sprang to being,
All created things began.
We believe in Christ the Savior,
Son of God in human frame,
Virgin-born, the child of Mary
Upon whom the Spirit came.

Christ, who on the cross forsaken, Like a lamb to slaughter led, Suffered under Pontius Pilate, He descended to the dead. We believe in Jesus risen, Heaven's king to rule and reign, To the Father's side ascended Till as judge he comes again.

We believe in God the Spirit; In one Church, below, above: Saints of God in one communion, One in holiness and love. So by faith, our sins forgiven, Christ our Savior, Lord and friend, We shall rise with him in glory To the life that knows no end.

## Stand as you are able

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

## hear our prayer.

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

## hear our prayer.

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

## hear our prayer.

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way. Lord, in your mercy,

## hear our prayer.

God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,

## hear our prayer.

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord, in your mercy,

## hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

#### **PEACE**

### INVITATION TO THE TABLE

## Stand as you are able

#### THANKSGIVING AT THE TABLE

## Stand as you are able

God be with you.

And also with you.

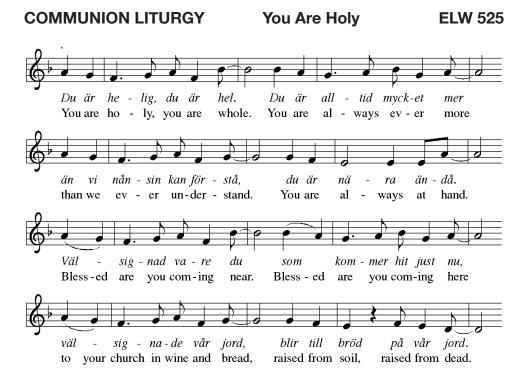
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

With thanksgiving and unending joy we echo on earth the song of the angels in heaven as they praise Your glory for ever:





#### WORDS OF INSTITUTION

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### UNISON PRAYER FOLLOWING COMMUNION

Gracious God, you have fed us with the bread of life, and renewed us for your service. Help us to be faithful disciples of Christ, so that our daily living may be part of the life of your kingdom, and our love be your love, reaching out into the life of the world; through Jesus Christ our Lord. Amen.

# Stand as you are able SENDING PRAYERS

O God, our beginning and our end, you kept Abraham and Sarah in safety throughout the days of their pilgrimage, you led the children of Israel through the midst of the sea, and by a star you led the magi to the infant Jesus. Protect and guide us who travel this summer. Make our ways safe and our homecomings joyful, and bring us at last to our heavenly home, where you dwell in glory with our Lord Jesus Christ and the life-giving Holy Spirit.

Let us pray in solidarity for our brothers and sisters here and around the world who are sick from the coronavirus. Let us pray for those who have lost loved ones to this virus. **May God console them and grant them peace.** 

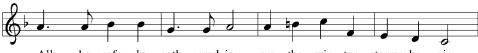
We pray also for doctors, nurses, and caregivers, for public health officials and all civic leaders. May God grant them courage and prudence as they seek to respond to this emergency with compassion and in service to the common good. Amen.

#### **BLESSING**

## Come, Ye Thankful People, Come



- 1 Come, ye thank-ful peo ple, come; raise the song of har vest home.
- 2 All the world is God's own field, fruit un to his praise to yield;
- 3 For the Lord our God shall come and shall take his har vest home;
- 4 E ven so, Lord, quick-ly come to thy fi nal har vest home.



All be safe - ly gath - ered in the win-ter storms be - gin. ere wheat and tares to - geth - er sown, sor - row grown. un - to joy or his field shall in that day all of - fens - es purge a - way; Gath - er then thy peo - ple in, free from sor-row, free from sin.



God, our mak - er, doth pro-vide for he sup - plied. our wants to First the blade, and then the then the full corn shall ap - pear. ear, his an - gels charge at last in the fire the tares to give cast. there, for - ev - er pu - ri - fied, in thy gar - ner to



Come to God's own tem - ple, come, raise the song of har - vest home. Lord of har - vest, grant that we whole-some grain and pure may be. but the fruit - ful ears to store in his gar - ner ev - er - more. Come, with all thine an - gels, come, raise the glo - rious har - vest home!

#### DISMISSAL

Go in peace. Proclaim the good news, heal the sick, share your bread with the hungry.

Thanks be to God.

## **POSTLUDE**

Charles Callahan

Come, You Thankful People, Come